of said County and State, in consideration of the sum of \$	Form No. 182-S. C.	$\gamma \wedge v'$
of said County and State, in consideration of the sum of \$	STATE OF SOUTH CAROLINA	7
of said County and State, in consideration of the sum of \$ 1	COUNTY OF GREENVILLE	
of said County and State, in consideration of the sum of \$	KNOW ALL MEN BY THESE PRESENTS, That	PONALD E. BALTZ
of said County and State, in consideration of the sum of \$		
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of NORTH - SQOIE & J.T. MASSEY  SOUTH - J. T. MASSEY  EAST - GOLDEN STEIP SHOPPING CENTER  WEST - WILLIAM SCH WIERS  and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  IN WITNESS WHEREOF, the said grantor (e) do ES. hereunto set H.J. hand (e) and seal (e) this. A It day of APRIA 19 60.  Signed, sealed and delivered in the presence of:  **A MARTER HENRY** (SEAL)  **STATE OF SOUTH CAROLINA**  COUNTY OF GREENVILLE**  SS. (SEAL)		grantor (a)
EAST - GOLDEN STRIP SHOPPING CENTER  WEST - WILLIAM SCH WIERS  and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  IN WITNESS WHEREOF, the said grantor (6) do ES hereunto set MA hand (6) and seal (9) this A H day of APRIL 19.60.  Signed, sealed and delivered in the presence of:  **Man Buttley**  **William E Kaltenberry**  (SEAL)  STATE OF SOUTH CAROLINA  COUNTY OF GREEN VILLE and E KATER HENRY and me	by DUKE POWER COMPANY, the receipt whereof is said DUKE POWER COMPANY, its successors and assistant	hereby acknowledged, do hereby grant unto gns, the rights, privilege and easement to go
EAST - GOLDEN STRIP SHUFFING CENTER  WEST - WILLIAM SCH WIERS  and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  IN WITNESS WHEREOF, the said grantor (6) do ES. hereunto set MA. hand (6) and seal (9) this. 4 If day of APRIL 19.60.  Signed, sealed and delivered in the presence of:  All Burley Statteshamy (SEAL)  **XWILLIAM E. KATERHENSK and may be and make the country of GREENVILLE.	NORTH- SUDIE & SIT, MASSES	<u>Y</u>
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  IN WITNESS WHEREOF, the said grantor (c) do ES hereunto set HAI hand (e) and seal (e) this AIH day of ARRIA 19.60.  Signed, sealed and delivered in the presence of:  A MARIA 19.60.  Signed, sealed and delivered in the presence of:  A MARIA (SEAL)  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Sa.	SOUTH- I.T. MASSEY	
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  IN WITNESS WHEREOF, the said grantor (c) do 6.5 hereunto set 11.5 hand (e) and seal (e) this 4.7 day of 11.6 day o	EAST- GOLDEN STRIP SHOW	PPING CENTER
poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  IN WITNESS WHEREOF, the said grantor (a) do & said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  IN WITNESS WHEREOF, the said grantor (b) do & said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to repeat the right to repeat the right to said grantor (c) do & said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to repeat the	WEST- WILLIAM SCHWIERS	<b>\$</b>
this 4 Tot day of APRIL 19.60.  Signed, sealed and delivered in the presence of:  ** William E. Kalterhenry,  (SEAL)  STATE OF SOUTH CAROLINA  COUNTY OF GREEN VILLE  ** ATTER HENRY and ma	poles, wires, guys and other necessary apparatus and apprendictly, and for telephone purposes, together with the riginary purpose of inspecting said line and making necessary rethe right at all times to cut away and keep clear of said in any way, endanger the proper maintenance and operatelocate said line over said premises to conform to any	pliances, a line for transmitting power by elec- th at all times to enter said premises for the repairs and alterations thereon, together with line all trees and other obstructions that may, ation of the same; also including the right to
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE COUNTY OF COUNT	this 4 Tif day of APRIL 1960.	≤ hereunto set HLS hand (♠) and seal (♠)
STATE OF SOUTH CAROLINA  COUNTY OF GREEN VILLE  ss.  ATTERHENRY and ma	4 6 24	
COUNTY OF GREEN VILLE SS.	x water or our about of	(SEAL)
COUNTY OF GREENVILLE SS.		
COUNTY OF GREENVILLE SS.		
COUNTY OF GREENVILLE SS.		
	STATE OF SOUTH CAROLINA	88.
	COUNTY OF GREENVILLE	
oath that HE saw the within named DONALD 1- BALLE	m 11	NALD I- BALLE
Si <sub>1</sub>		sig
seal, and as H/S act and deed deliver the within written instrument, and that HE witnessed the execution thereof.	seal, and as H/S act and deed deliver the within	written instrument, and that were messed the execution thereof.
with KEN BENTLEY witnessed the execution thereof.  Sworn to before me this day of  A.D. 19 60.	Sworn to before me this day of	9.11 Mam E, Katterhing (SEA)
ARL April A.D. 19 (e.c.)	ARL Aprif A.D. 1960.	The state of the s

Notary Public.

Recorded April 6th, 1960 at 2:04 P. M. #27305